



# The Foundation Stone for Societal Renewal

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# Introduction

The tragedy which is unfolding in front of our very eyes is of an unimaginable magnitude creating the impression that a dark veil has been lain over the entire Earth – a veil which one is unable to lift or remove.

It is essential however, that one desires to lift this veil. Moreover, it is vital that one realizes that the underlying root of this tragedy lies in the fact that our Social Life has far removed itself from being an entity which pertains to anything which can be regarded as Human. What we are confronted with today is the result of our own lack of ability to grasp, to comprehend and to actively work towards a renewal of the Social Forces at work in Society.

The key to the comprehension of encompassing Social Forces lies within us. It has been lain in our hearts and is patiently awaiting unearthing – an excavation that can only be done out of our own free will, profound understanding and compassion for each Man, Woman and Child on the Earth.

The following text emerged during the most recent years of 2020 and 2021 as the result of a several month long process involving seminars, workshops and working groups around Denmark which addressed the subject of Society's Threefold Renewal. In these working groups we attempted to define the fundamental conditions for the Renewal of Society by asking ourselves a very simple question: If we think Society should be transformed to something other than it is now, how should it otherwise be?

As this process unfolded, it was evident that in most cases notions of how society should be formed, reformed and renewed are very advanced. Actually, we all know well, deep in ourselves, not only that new Social Forms need to be discovered, but also how they should manifest themselves. One is in possession of basic insight into the Being and the Needs of Men and Women. At the same time, however, it could be noted, that it was necessary to say good-bye to deep-seated habits and constraints of thought, customs and conventions in order to allow a renewed understanding to emerge. Through undergoing this “excavation and renovation” work, inherent understanding about the necessary renewal appeared in such a way that it slowly gave rise to the formation of a coherent entity.

During the last hundred and fifty years society has been shaped almost entirely according to the wishes and flagrant desires of capitalistic and industrial influences. Meanwhile, these forces have succeeded in accumulating not only global power, but also close to 95% of the Earth's natural resources, lands and capital into a very few hands. Through these influences Society has been witness to a thirst that can never be quenched - and this overwhelming accumulation of assets and power can only have

occurred hand in hand with the resulting extreme and far-reaching impoverishment of the remainder of society.

Society's viability is based upon its ability to transform. Humanity itself is constantly evolving. If society is not able to develop in step with the intrinsic development of Men and Women, the entire Society then becomes confronted with immeasurable catastrophes. These arise in and of themselves when Mankind's internal developmental needs and forces are being driven in a one-sided manner from the side of capital-based interests are not brought to a higher level of balance.

In such a case, global power circles, driven and motivated by forces which come to expression through the control of capital, are seeking to find the means of steering humanity into a technocratically controlled prison. This is where we are now headed. It is by no means a hidden agenda, but is a well-described plan that has been openly expounded upon in recent years, from personalities such as Klaus Schwab, who has presented it in various texts such as: "The Fourth Industrial Revolution" - whilst guiding it along through his own organization the so-called World Economic Forum based in Geneva, Switzerland.

It is essential for Mankind that as many Men and Women as possible realize that these very dark forces can only manage to implement their well-prepared and long thought-out agenda whilst the remainder of humanity sleeps. We have become pacified into thinking and to believing that if we continuously hand over ever more power to so-called "governments" and quasi-governmental circles - then all of the problems which could ever emerge in Society will be solved for us. If in the moment, however, when we begin to formulate thoughts about how a modern society should actually be formed, when we are thorough and brave enough to wish to penetrate the concrete forces working among Men and Women with both our hearts and minds, it will no longer be possible for Klaus Schwab and his clique to implement their tasteless plans to "Trans - humanize" and "robotize" humanity by merging them even more closely with machines, implanting chips and bio-weapons into their bodies - as well as other technically highly developed, inhuman and ultimately highly immoral measures.

Just over 100 years ago, between the two World Wars, Rudolf Steiner outlined what he himself described as "Archetypal" thoughts and understanding about the essential forces for the renewal of society. When requested by several leaders of his time, he prepared a memorandum and appeal to Heads of State of several countries within Europe. Later on, when the petitioned government leaders – whom at that time were mostly members of the Royalty - did not respond, a nonpartisan movement was established today known as Social Threefolding or the "Movement for the Threefold Social Order". Unfortunately, this movement lapsed into a state of internal paralysis and has been only selectively active during the last 100 years.

Now the time has come when the understanding of the Three Social Spheres can be

awakened from its Sleeping Beauty-like slumber. It is in no way an exaggeration or sensationalist statement to remark that a time similar to that of the present moment has never before been seen in the history of Mankind. We are presently witnesses to the activities of a small circle of individuals believing themselves to be globalist elites, presuming that they have accumulated enough power, capital and technologically barbaric methods to be able to cast the entire world's population under their feet, and who, at the same time, manufactured a paramount global crisis in the shadow of which they hope to be able to fully realize their intentions. They are, however, conscious of the fact that their intentions cannot be realized without first completely eradicating the still-existing cultural customs and traditions. Therefore, from the first moment of the present dystopian crisis it was decisive that: we should be kept far away from each other, we should not go to work, to theater or to concerts, we should not participate in religious activities, we should not go to school or to university – we should be isolated, kept in our rooms, and stay at home fed with anxiety and fear for life and of other members of the Human Family. First, when they are able to move most of humanity into a state of far-reaching isolation and successfully succeed in distancing each one of us from the other as far as they possibly can – only at the moment - when the last of the present Social Structures which lend men, women and children a coherent sense of a community of life lies in the dust - in that moment they assume that it will be possible for them to fully execute their more than misguided agenda.

Their plans, however, can only succeed if the rest of humanity stands unprepared - in lack of a deep and moral understanding of the fact that Society can only be transformed in harmony with contemporary human development needs. It is vital for all of us to awaken thoughts and feelings for Society within ourselves and the yearning for an understanding of what Society truly is. We must take the time to think through the consequences for each and every present societal custom and tradition. We must ask ourselves whether what we have "always done" is really what the Family of Mankind is in need of now.

As presented in the following Foundation Stone for Societal Renewal, we have tried to do just that. We have explored what the underlying foundations for Society's three main activities actually are: The Spiritual and Cultural Life, The Production and Manufacturing Sphere and the entire sum of activities involved with the Legal sphere based upon the inherent Rights of Men and Women. We could well recognize that Rudolf Steiner's recognition and appeal that each of these three principal Spheres of the Social Life demand their own autonomy of jurisdiction in itself initiates and guides a fundamental transformation process.

Taking the Three Social Spheres as the basis, we then continued together with a variety of Men and Women working in various fields of life to prepare a written foundation for many of the related Societal Institutions and activities.

This little book, which also presents an introduction to the Threefold Understanding,

emerged from a process in which about 40 people have conversed, conferred and considered in order to formulate a text as seen from our contemporary standpoint.

The text is addressed to those who feel themselves drawn to fundamental thoughts about Society and a ground-breaking understanding of Societal Renewal. At the same time, it presents a Governing Document for the newly incorporated Irrevocable Covenant Trust for Societal Renewal which is described at the end of the manuscript.

It is not to be regarded as a finished product - but nevertheless as a Foundation Stone - a seed from which an entire forest can grow. In the future there will be need for further insightful elaboration. We are not unresolved. We stand imbued with clear thoughts, feelings and willful intent for the moment where enough of Humanity's Brothers and Sisters are prepared to take responsibility for the development of Society - a Society that belongs to all of us in common – which takes the path of development of each individual Man and Woman, as its starting point - as an essential necessity of life.

8. December 2021

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# Foundation Stone for Societal Renewal

## Preamble

That which today is regarded as Social Life is a living organism imbued with the entirety of manifold and unlimited interactions between Men, Women and Children taking place on both the physical, psychological and spiritual plane.

Every individual Human Being is intimately integrated within Society through participation in each one of his or her physical, psychological and spiritual activities.

The Social Life can be endowed with healing impulses when Society as a whole incites a development that furthers harmony between the psychological state, personal accountability and the inner needs of Men and Women.

At the same time, the individual can only experience himself in his full potential if he can contribute to and influence society with respect to his innermost insights, abilities and endowments.

Society as a whole has developed according to impulses emerging within historical events and traditions and has long lost its ability to be in congruence with the inner development, faculties and needs of modern day Men and Women on the Earth.

At the same time, it will first be possible for individual Men and Women to develop to their fullest potential when they are able to endow and renew society with respect to the results of their own inner insights, gifts and talents.

Each individual Man and Woman is tightly interwoven with the entirety of the modern Society. The highly complex division-of-labor process which has continuously accentuated throughout the entirety of the last 150 years, has brought each human being into fundamental dependency upon work done by other--very often distant--members of Society. In respect to this illustrated interdependency and interwovenness of individual Men and Women through the work process, it has become society's responsibility to allow for transformation and development in order to meet the mutual needs of the individuals within its boundaries.

Society will first flourish when each individual can experience his or her own highest degree of development possible, and, on the other hand, Society in its entirety can never strive to achieve any other goal than to promote the inner development and the full achievement potential of each of its individual members.

Without such a constant and continual renewal provided through the ever evolving accomplishments of each of its members, Society in its entirety will undergo a degenerative process with immeasurable negative consequence for each Human Being on the Earth.

It is regarded as a crime of highest magnitude when Society limits the unfolding of the intrinsic potential of any of its individual members. Forces which are hampered and restrained from coming to fruition are a concrete reality; the suppression of the unfolding of these forces will have a disastrously negative effect upon the Society as a whole.

In order for each single individual Man or Woman to contribute his or her inner impulses towards Society in the most constructive and transparent manner, the establishment of three independent and sovereign Social branches are regarded as a fundamental necessity.

The Three Social Sectors are described as:

- The Sphere of the Cultural and Spiritual Life
- The Legal Sphere of Rights of Men, Women and Children
- The Sphere of Production and Manufacturing

Due to the fact that the functional dynamic of the interactions carried out within each of the Three Spheres are qualitatively different from each other, it is essential that the Three Spheres be established as separate and sovereign entities.

This consciously established independence allows for the flourishing and development of each sector and branch in respect to its own intrinsic principles which would be harmful if they were to be the primary driving force or impulse within one of the other social spheres.

The establishment of the Three Spheres is a necessity because we as Human Beings are integrated into Society in three very separate manners.

In the Sphere of Production and Manufacturing we are interdependent upon each other's work for our very existence. In the highly complex modern Society, the Manufacturing Sector has developed in such a manner that Men and Women work communally to create goods and services which provide for the collective needs.

Therefore, all of the activities which fall within the Sphere of Production and Manufacturing— such as farming, industry, craftsmanship, distribution, trade and the consumption of the created products - will bring thriving to Society when this Social Sphere is governed by brotherly love and altruism in each of its selective activities.

Altruism becomes the driving impulse by which all of the activities within the Production and Manufacturing Sphere are imbued.

Comparatively, in the Social Sphere encompassing the Cultural and Spiritual Life activities, it is essential that each individual experiences the most ultimate freedom possible to unfold and to develop in accordance with his or her own inner motives and innate gifts.

At the same time, if the freedom of the individual to develop and to evolve within the Sphere of Cultural and Spiritual Life is hindered, society as a whole becomes impoverished of its most essential and fundamental element - that being the imbuing of its innumerable activities with the fruits arising through Cultural endeavors.

When the Manufacturing and the Cultural Spheres are intertwined with each other in a non-transparent and chaotic fashion, under the scope of a colossal Unified Governmental Structure, neither the one nor the other can unfold in accordance with its own intrinsic necessity and inner dynamic because the functioning of these spheres are, in actuality, diametrically opposed to each other.

Furthermore, it is the task of the Legal and Rights Sphere to establish a process of human interrelationship in which Men and Women can find Equality among themselves. In order to achieve this equality, it is essential that as many Men and Women as possible take active roles within the Rights Sphere and work together as sovereign beings with inherent and intrinsic Rights to ensure that harm is not done to the individuals within Society's reaches and domains.

In the following, a Foundation Stone for Renewal within the essential Societal Spheres is outlined.

# Foundation for the Renewal of the Cultural and Spiritual Life Sphere

The Sphere of the Cultural and Spiritual Life is in essence the uttermost expression of fertile soil - the true creative Branch - from which all regenerative forces for the further development of Society and Humanity ensues.

Every single Branch of Society and each of its manifold activities are unswervingly nurtured by the fruits brought forth within the Spiritual and Cultural Life. Society as a whole is highly dependent upon the cultivating forces for renewal which abundantly flourish within this Sector.

Without the constant enrichment brought about within the Cultural and Spiritual Life Sphere, Society becomes increasingly destitute and future development stagnates.

No Man or Woman would believe that a tree which has been separated from its roots could still blossom and bear fruit. In the same manner, it is impossible to think that Society can continue to develop when mankind is severed from its spiritual, cultural and historical roots.

Therefore, the Cultural and Spiritual Life is regarded as the Sector within Society which maintains an ever-flowing stream originating in a common human past and leading forth into a shared future.

Within all the various activities encompassed within the Sphere of the Spiritual and Cultural Life, Men and Women experience themselves as creative beings who can learn to form and to transform the medium within which they work in concert with the same forces from which Nature itself originates. The human being learns to metamorphose, working with Nature and raising it to an aesthetic and creative expression.

The liberation and development of these intrinsic creative forces is the unambiguously central and magnificent task of the Spiritual and Cultural Sphere. The impulses arising here can only be brought forth within this Sphere itself and can neither originate through the needs or demands of the Production or Legal Sphere. Moreover, the impulses derived within the Cultural Life Sector can only arise out of profound inner Freedom. Originating within the inherent and undeniable forces of Freedom, Society is imbued with healing forces for all of its future development.

Each separate activity within the Cultural and Spiritual Sphere creates its own Foundation Stone based upon the freedom of individuals who feel themselves to be called to work within:

Schools and education kindergartens, universities, trade schools, evening schools, etc.

Research research and development that is not directly tied to production

Health Sector hospitals, care homes and institutions, midwives, therapists, doctors and caregivers, wellness, etc.

The Arts theater, music, dance, painting, sculpture, architecture, etc.

Churches and Religion

Sport and Movement

"Associations"

Other quite central institutions and associative working organisations, which we call Associations, are also dependent on the wisdom, knowledge and experience emanating from the sphere of the Spiritual and Cultural life.

These Associations include but are not limited to:

- Associations which regulate Manufacturing and Production composed of both consumers and producers with insight into the needs of both.
- Economic associations and institutions responsible for a socially just regulation and circulation of the means of payment and exchange. All that is encompassed within the Social Life activity which falls under the concept of economy, including means of payment, credit exchange or banking, is an activity that can only arise from a deep insight into economic processes as such as well as insight into how these processes directly affect the lives of each Man, Woman and Child. Therefore, Associative Economic entities belong to the Sphere of the Spiritual and Cultural life.
- Courts. In order to achieve optimal justice for the accused in the most independent manner, it is important that no one is convicted in the field of the Legal and Rights Sphere. It is fundamental that those who are actively creating laws may not be the judge of others within criminal cases. The wisdom and insight necessary for judging one's fellow Men or Women can best emerge within the Spiritual and Cultural Life Sphere.

# The Production and Manufacturing Sphere

That which today is regarded as Society's Production Sector includes the diverse activities through which Men and Women work collectively to meet the material needs arising for each of Mankind's children when being born into the Earthly realm. The Production and Manufacturing Sector is endowed with the task of recognizing the individual needs for goods in cooperation with the established Associations (mentioned above) and maintaining the healthy flow of both production and the shared distribution.

Earth and Mankind evolve together, at each stage developing improved and more complex ideas and practices regarding the task of meeting the needs arising. This collective endeavor involves the cultural and historical process of attainment of knowledge and skills for mastering the task of transforming Nature's Resources into consumer goods for usage.

The activities within the Production Sector will always require a highly organized collective effort. Without the work of men and women, without access to natural resources and expanses of land, without access to capital and to technology and industrial factories – it is not possible for the activities within the Production and Manufacturing Sector to proceed. This in itself illustrates the fact that all Men and Women within the Society not only have a common responsibility to contribute their work efforts, but possess also a shared right to a nondiscriminatory allocation of the collective results of the activities within the Productive Sphere.

Based upon the recognition of the collective process involved in the undertaking of Production and Manufacturing, it is clear that it will only be possible for the Men and Women of the Earth to thrive within the Production Sector, when this Sector is imbued with an altruistic spirit; whereby all decisions and deeds are undertaken with the deepest respect for each Man, Woman and Child's being and needs.

As the raw materials and resources for the Production Sector's activities are supplied by Nature, it is obvious that the Manufacturing activities can only occur within the clear limits and boundaries evident within Nature itself for supplying Human Beings with its resources, and, to, at the same time, possess the ability to renew itself and to regenerate as the bearer of all future Life on the Earth.

At the same time, it is individual Men and Women who offer their gifts, life forces and time to the activities within the Production Sphere for the benefit of the entirety of Society. The human relationships which are constantly arising among the individual Men and Women active and dependent upon, and working within, the Manufacturing Sphere will be regulated within the Legal and Rights Sector in order to ensure that the

individual inherent Rights of each Human Being will be maintained within the Production Sector.

In this manner, the availability of natural resources limits the activities of the Production Sector from the one side, and on the other side this Social Life Sphere is limited by the Legal and Rights Sector regulation of the integration of the work-based activities within the Production Sector.

If the level of Production is too high or too low, it is the task of Society as a whole to make decisions to raise or to lower the work-time requirement for its members within the Manufacturing Sphere. In this manner the Level of Production can constantly be evaluated and adjusted to fit the present needs of Society's members.

Modern society is dependent upon technologically-based industrial manufacturing methods which connect the work of individual Human Beings through vast highly organized production chains.

At the same time, and as a result of the modern technologically based industrial development, the necessity for human work investment for procuring the necessary goods has been reduced to a minimum. The reality of this reduction of the necessary time needed to achieve the production of goods results in the freeing up of Men and Women for direct participation within both the activities of the Cultural Life and the Rights Sector and this reality cannot alone be regarded from the point of view of the Production Sector, which, when in and of itself, would strive to produce an ever greater abundance of goods.

In reality the activities of the Production Sector directly join the consumers of the goods to the producers. Without the consumer's true needs, there is no sense in any production. In this respect it is also a reality that consumers bear a common responsibility with the producers for all of the production-based decisions and activities.

In order to ensure that this common responsibility is respected and realized, the above-mentioned Associations are to be formed endowed with the task of organizing and harmonizing the activities within the Production Sectors boards.

# The Legal and Rights Sphere

Within the Legal and Rights Sector of Society a Sphere of interpersonal human relationships emerges with each Man and Woman soundly established as a Sovereign Being gifted with intrinsic natural and spiritual rights – where individuals can meet each other on a fundamental equal footing.

In this Sphere of Human Life reigns the deepest reverence and respect for the human beings intrinsic Right to Life on this Earth, endowed with the self-evident Fundamental Right to not be harmed by any of the collective Societal decisions, activities and endeavors.

At the same time the Legal and Rights Sector is understood as a continuous unfolding and enactment guided by the desire to establish and maintain Righteousness and Equality before the law as a process of balance and harmonization of Society.

In order to achieve this desired equality, it is also self-evident that all decisions, endeavors and regulations emerging within the Legal and Rights Sector are imbued by a fundamental wisdom-endowed love for all fellow human beings as well as the desire to attain insight into the fundamental needs of Society's Members. This includes also that Men and Women are included in the decision making process in respect to all which has an effect upon their lives.

All the human differences originating through birth, race, acquisition of knowledge, education, talent, etc. are balanced in the Legal and Rights Sector due to the fact that everyone has the intrinsic Right to Equal Treatment before the law. In this respect the only laws which can be enacted are those which strive to establish and maintain inter-relational equality for all Men and Women presiding in the geographical area defined.

In respect to the Production Sector which concentrates on producing the necessary goods for consumption and covering the essential needs of Men and Women born on the Earth, and in respect to the Cultural Sector, which focuses upon promoting the free development of all of Society's Members, in the Legal and Rights Sector a Sphere is established which is exclusively concentrated on the relationships of Men and Women among each other.

This includes the obligation of the Legal and Rights Sector to ensure that the activities within the Production Sector are performed for the good of all of the Men, Women and Children in the geographical area defined and are never allowed to serve any so-called privileged or elite interests.

The consequence being that the Legal and Rights Sector ensures that Society's Members participate in decisions which have an effect upon the activities of both the



Cultural and Spiritual Sector and the Production Sector to the benefit of everyone in the society's communities.

At the same time the Legal and Rights Sector has the task of ensuring that Societt's collective activities respect the individuals - and herewith the entire Society's- fundamental need for the continual inner development of each Man, Woman and Child.

Men and Women who are gifted with capacities for ensuring the attainment of Righteousness within Society, will be entrusted with responsibility within this Sector from their fellow Men and Women. At the same time the Legal and Rights Sector will strive to establish fundamental democratic decision-making processes.

The Legal and Rights Sphere is financed by the transfer of funds which have arisen within the Production Sector and does not engage in any financial activities itself.

It is fundamental that the established institutions within the Legal and Rights Sector do not acquire financial assets – whether of monetary nature, stocks and bonds, real estate, land acquisitions, production means or other - and only maintain the financial resources necessary for the immediate task of maintaining the activities of the Legal and Rights Sector itself. This means that the Legal and Rights Sector is prohibited from attaining any form of capital acquisition, procurement or assets. Instead, the financial support necessary for the maintenance of activities within this Sector comes directly from the Manufacturing and Production Sphere.

# Some Examples of Branches Within the Spiritual and Cultural Life

## The Task of the Arts

In the various branches of artistic activities developed over the millennium by Mankind and originating in an unremitting cultural process, Human Beings achieve a deepened relationship to both themselves and to Nature. In the creative artistic process, people find an ever-renewed perception of their own inner being through the skills of transformation with which they are endowed.

Within the domain of the artistic individuals experience themselves as creative beings who work in conjunction with the creative forces active in forming the Natural World.

Substances and processes which nature itself brings forth – such as colors, clay, stone, metal, tone, words and human movement – all of these can be transformed and metamorphosed – can be cultivated and lifted to another plane through the artistic creative will of the human being. This activity brings the human being into a closer relationship with his or her own self and even closer to one another when participating in common artistic activities.

These shared artistic activities are indispensable for society.

Emerging through the artistic process, Society is infused with forces that are crucial for the entire society's further development and progress.

Therefore, it is also essential that Men and Women who feel an irresistible urge to partake in artistic activity have the opportunity to bring to expression that which as yet rests unrevealed within themselves.

At the same time, when Society does not feel enriched or otherwise attracted to the artistic efforts of a particular artist or artistic group, this artist or artistic troop must find the means of participating within another branch of Society's activities. However, Society must maintain an insightful patience for the time-consuming processes that underlie artistic development.

It should also be remembered that a movement for the incessant Renewal of Society is in itself a creative process in which Men and Women must develop the initiative to learn how to transform the invisible forces at work in Nature so as to initiate a healing within Society emerging forth from Man's own growing consciousness and shaping will forces.

# The Architects Pact

There is no other Art form which maintains as continuous and powerful an influence upon all of Mankind as Architecture. Men, Women and Children are, from the moment of their birth, surrounded by and enclosed within structures and buildings conceived of in the mind of an Architect.

At the same time these structures fill the Space on the Earth provided through Nature. One must evaluate and assess the effect which Architecture bears not only upon the entirety of Mankind but also upon the totality of the Natural World.

The forms and structures which come to expression in Architecture reflect Mankind's inner relationship to both Nature and to his own origins. In the shapes, angles, inner and outer forms of buildings, one experiences a reflection of the inner life of Men and Women. At the same time the created forms have an unremitting effect upon the ongoing lives of those who dwell among and within the existing buildings and structures.

The forms brought to expression in Architecture can either uplift Society's Members bringing them closer to an inwardly-perceived understanding of themselves and, therewith, also an inner connectivity with Nature or, on the other hand, as is largely the case today, the forms of architectural constructions can work to estrange human beings from their own intrinsic being as well as the Natural World. This sense of estrangement and alienation then translates into the incessant destruction of both the Social Life and the Natural World which we experience today.

When perceiving the Natural World, one is awed by the myriad manifold expressions available to Nature's creating forces. At the same time Nature is always "in proportion" in each of her single manifestations. The relationship of each petal to a flower, of each leaf form in relation to the stem, the geometrical harmony visible within in the spiralizing whorls of flowers, the flawless splendor apparent in crystals – in each form where the Hand of Nature has been active, one is struck by the perfection, beauty and harmony of conception.

At the same time, when observing the buildings which often seem to clutter the modern-day city, the impoverishment of ideas utilized in the design and construction is overwhelming. It appears as if all Creative and Artistic Inspiration has fled from the modern-day Architectural Design. The Forms of building structures met are almost exclusively based upon squares, parallel and perpendicular forms and 90-degree angles, with the cube shape dominating. Where in Nature does one see cubes and squares? Only in the lifeless Mineral Kingdom - in substances like pyrite crystals - does one observe forms similar to the cube.

The manner in which buildings are designed, the manner in which one conceives the space in which Men, Women and Children are to live, gather and work - all this has a direct effect upon the psychological, emotional and cognitive functioning of Society's Members. Men, Women and Children crave forms derived through an understanding of how Architecture serves to facilitate and inspire Man's inner abilities to strive after ever higher levels of his own development and at the same time achieve a higher degree of Social Life harmony and integration.

Architecture which is inspired by the forms and proportions inherent to Nature as well as imbued by the necessities of Society's Members to live in spaces which reflect the movements and dynamic of their inner beings is required for the furthering of Society. It is the responsibility of Men and Women who strive to work as Architects to envision and plan buildings which reflect these necessities.

In order to emerge from the vicious cycle of repetition of lifelessness of form in building which then translates to an inner feeling of life-less-ness in human beings, it is imperative that the Art of Architecture be released from the shackles imposed on the Artists by the one-sided profit-oriented motivations of investment and construction companies during the previous century.

Architecture is to be renewed in a striving to manifest organic architecture which can lift mankind to a consciousness of his own inner majesty and sovereignty through being a reflection of life, warmth, sacred geometry and the inner dynamic movement of the souls of Society's Members.

## Schools

Children constitute the future foundation and existence of Society. Therefore, a sensitive upbringing and education of children is exceedingly essential for Society at large. Society is obliged to fulfill this task with the highest of reverence and respect for the unfolding of the child and the emergence of the individual.

Children intrinsically bear indispensable forces which must be cultivated and nurtured for future evolution and development. Therefore, schools and pedagogical institutions should see themselves solely as facilitators and intermediaries of the maturation process and the flourishing of the child.

In the development of pedagogical methods and approaches, Society is obliged to bring the greatest possible well-being and thriving to each and every Child.

All schools and applied pedagogical methods can only strive to support the free unfolding of the Child. In order to achieve this, it is essential that schools and the teachers working within these institutions of learning are free to choose and develop their own individual pedagogical methods based on their own insights and understanding.

Schools may not be subject to the interests of either The Manufacturing Sphere or The Legal and Rights Sphere, but must understand themselves purely as independent guarantors of the Child's Freedom founded in flourishing and thriving.

No child may be hindered in his development through inadequate school or educational opportunities, as this will eventually lead to a deterioration of the Society at large.

The responsibility for the schools methodic and didactic lies solely with the schoolteachers, who in inner sovereignty, strive to manifest the best possible means of teaching for each child and for each group of pupils. It is the Men and Women who work directly with children on a daily basis who develop the pedagogical approaches and methods. The teacher works in freedom out of his or her own insights into the children's development requirements, and in responsibility towards the children and their parents.

It is parents, who, through the internal and natural relationship to their own children, bear the responsibility for the upbringing and development of their children. Therefore, it is also the responsibility of the parents to find and then to promote the best possible and most suitable school for the Child, whilst, at the same time, following the Child's development with care and with insight into the school's activities.

Because the responsibility for the Child lies with the parents, parents can choose to homeschool their children if they wish to or if they cannot find a suitable school for their Child.

## The Religious Life

The Religious and Ecclesiastical life is a constituent of The Spiritual and Cultural Sphere and arises from the desire and free will of individuals to worship together with a religious community or to participate in religious acts.

Religion is traditionally understood as a deeply rooted desire to come closer to one's divine origin alone or in fellowship with others who bear similar inner impulses.

All churches and religious institutions define the content of their belief themselves and the manner in which they choose to worship or perform religious deeds.

Religious institutions arise forth from free impulses, and therefore churches are to be founded and to act in Society only as free and independent organisations - independent of any state or political agendas - in all of their affairs.

## Therapeutic and Health Related Organizations

Being in the possession of a fundamental physical, mental and spiritual health, as well as an inner vitality, is essential to the development of every Human Being. Generally speaking, a deficient health and well-being can damage and inhibit human development.

At the same time Society as a whole will only be able to thrive when as many of its members as possible experience the highest possible level of health and vitality.

When a Man or Woman has an acute or chronic illness, he or she can only contribute their gifts to society in a limited fashion. Society is burdened with high costs when many of its members are ill. On the other hand, when a Man or Woman is ill and endures the trials related with physical or emotional illness, this can lead to a deep inner transformation and to psychological development. In the process of illness, the proper care and support is essential.

Thus, it becomes clear how the vitality and health of each individual has a direct relationship to the well-being of Society as a whole.

It is the legal duty of Society to prevent the activities of the said Society from causing damage to the health of individuals or groups of its members. Such damage can occur as a result of unsound production or agricultural methods, the use of poisons in food, clothing and other manufactured goods, or through poor working conditions, irresponsibility in health care, etc. It is the responsibility of The Legal and Rights Sphere to prevent human activities from causing harm to Humans, to animals and to Nature in general.

The maintenance of the health of its members and the prevention of illness is one of Society's top priorities. The health and wellness of its members must be taken into

account in all societal decisions, in the preparation of the legal basis and in the implementation of societal activities.

## The Individual Standpoint

Health can only be measured from within in such a manner that it embraces physical, psychological, and spiritual stability, vitality and well-being. Health is not an absolute state, but an activity and process taking place within the individual. This is especially important in estimating the state of health of people with disabilities or mental disorders.

Therefore, it is also the individual Man or Woman, and in the case of a Child, the parent or guardian of the Child whose responsibility it is to explore and to identify the health measures, treatments or therapy to be carried out.

Decisive for an effective treatment process is the trust that arises between the patient and the therapist.

At the same time, no external organization can make decisions about the individual's health treatments or chosen therapeutic path. Each individual has complete freedom and thus also carries a vast responsibility to his or herself and to Society in relation to health decisions.

## Therapist's Standpoint

Those who wish to serve their fellow Men and Women as therapists, Doctors or other health care workers acquire the necessary knowledge and competence in the health-promoting methods and techniques which are best aligned with their own convictions and experience in maintaining health and in treating illness.

Health Care trainings and accreditation are established by the various therapists emerging from the Therapy Methods themselves.

It is essential that complete therapeutic freedom be entrusted to both the therapist and the patient in their quest to maintain health and cure illness in the most effective means possible.

In this manner the only health maintenance techniques and methods utilized will be ones which both patients and therapy workers have obtained positive experience with in relation to their true healing properties.

## Health and the Family Unit

Motherhood, fatherhood and family life in general constitute the basic foundation of health and well-being for the further development of any individual.

The child's well-being is closely related to the parents' well-being through the intimate bonds of the family life, and, at the same time, the parents' well-being is inextricably intertwined with their own daily experience within their workplace and to Society at large.

Therefore, the daily time which is essential to build and to maintain a healthy and cohesive family life must be taken into account when accessing the work time requirements for Men and Women with children.

Until a child reaches maturity, it is only the parents, due to the close paternal bonds, and or when necessary the guardian of the child, who may make any and all health care decisions involving the child.

## Research

Future research in the field of Health is subject to the individual freedom pertaining to the entire Sphere of the Spiritual and Cultural Life.

The driving force for health research can only be empathy and compassion for Men, Women and Children and Human Development. This means that research is based on the wish to acquire deep insight and understanding of the forces at work in Nature and also of Mankind's intrinsic physical, psychological and spiritual being.

## Emergency Medicine

It is currently considered to be a task of Society at large to maintain emergency medical services.



# Agricultural Communities, Eco-Communities, Collectives, Communes

The cultural and social process leading to the deterioration of the current modern life has generally brought Men and Women into a lifestyle of isolation in respect to one another and equally to the estrangement of Society's Members from Nature. Not only do the majority of Men and Women feel themselves to be socially isolated, but they also define their lives as being meaningless. This lack of context, social connectivity and inner motivation leads to a fundamental alienation and detachment. Such widespread detachment has then become the breeding grounds for anti-social behaviour as well as outright illness.

Society now experiences a pandemic-like outbreak of lifestyle generated illnesses and syndromes which the modern-day life of isolation and meaninglessness has led to. These manifest as: depression, stress, chronic fatigue, an avalanche of auto-immune diseases, drug use, addictions, various forms of violent behavior, sexual misuse of children, etc. All of these and more are well known and documented results of this lifestyle of stress, loneliness and isolation, augmented as well by the equally meaningless work which people today often are bound to partake in.

At the same time, traditional social bonds and contexts established through conventional family relationships have largely lost their former significance for the individual in determining his or her life path and inner developmental journey.

It is therefore essential for the development of Society as a whole that people who feel the need to live in more closely knit Social units have the opportunity to join together in social forms and communities that come to expression in, for example: farm communities, eco-villages, collectives and similar more closely knit forms of Society.

The establishment of farm communities and eco-villages must be based on the individual motivation and drive to realize Social renewal with one another through the exploration of newer and or more traditional forms of community living.

## Land Distribution for Farm Communities and Eco-Villages

As previously described, it is a fundamental principle of lawfulness and righteousness that all Men, Women and Children have the Right to Life. In a transparent and logical fashion this Right to Life implies a proportionate Right to Land and or Right to a fair

share of the production returns through Land Right usage.

The groups of Men and Women who wish to live in eco-village-like communities can, in agreement with the established Associations - which will have responsibility for land area distribution management – be granted access to land usage and to the credit required for the establishment of their initiatives.

The transfer of Land Right to establish a Farm Community implies a fundamental social responsibility.

Therefore, Men and Women who wish to commence with an initiative for agricultural, manufacturing and or other Social Life-related activities can, in agreement and in contract with the responsible Associations, be transferred Land Right usage for establishing their initiative.

Experience has shown that the members of society who suffer from physical, cognitive or emotional impairment generally thrive in the village-like communities described here. In this respect, it is important that the individual farm communities and villages are conceived in such a manner as to include those with physical, cognitive and emotional impairments. At the same time society in general must strive to establish similar community forms in order to ensure protected environments for those who require it.

Should a group of Men and Women who have been entrusted access to land and or credit for the establishment of a Social project, not succeed in establishing the planned production or the Social task agreed upon within an appropriate time frame, the Associations, on the basis of their duty to Society, must transfer such already initiated villages to other groups of Men and Women who display competence and motivation for the continuation of the project.

The responsibility for such projects, in relation to the achievement of the defined objectives, always lies in cooperation between the initiators of the project and the responsible Associations.

## Associations

The Associations are endowed with the task of organizing and coordinating the entire Manufacturing and Production process in order to equally service the Men, Women and Children within the defined borders. The Associations organize in sizes corresponding to the manageability of the organizational process and are not to be

conceived as centrally run.

The responsibilities which the Representative Associations bear includes, but is not limited by the following:

- Evaluation of the true needs of the men and women in the geographical area defined.
- Evaluation of the Natural Resource accessibility.
- Evaluation of the work and skill resource availability provided by the men and women within the defined borders.
- Evaluation of the work time availability with respect to the decisions made within the Rights Sector for each of the various production branches.
- Evaluation of the concrete production possibilities.
- Organization of the production and distribution chains that cover the evaluated need for goods within the geographic borders.
- Distribution of land and access to natural resources for agriculture and production.
- Creation of credit for investment and initiation of the evaluated required activities.
- Distribution of existing technological and industrial production means to Men and Women with competence and skills for the execution of the required activities.
- Ensuring the necessary research for improvement and development within the production sector.
- Ensuring that the production is executed within the boundaries defined by Nature for its own renewal and regeneration.
- Together with the Legal and Rights Sphere to prohibit the contamination and destruction of all Natural areas through any and all activities performed within the Manufacturing and Production Sphere.
- Ensuring that Men, Women and Children within the defined boundaries are not harmed by any of the activities of the Production Process.
- Ensure that decisions made within the Legal and Rights Sphere are respected within the production and manufacturing processes.
- Ensure that the production and distribution process respect the Rights of individual Men, Women and Children for partaking in the results of the shared Production Process.

Capital gains achieved within the production sector are the result of a common investment effort of the Men and Women within the geographical area and the naturally available resources and land. The ability of the Men and Women to organize effectively and with collective motivation and respect within the Manufacturing and Production Sector, is a direct result of activities originating in and occurring within both the Cultural Sector and Rights Sectors.

In order to maintain the undeniably essential contribution from these two Sectors of Society which do not in themselves produce commercial goods - capital gains are transferred as donations to the activities of these Sectors.

## Credit, Currency and Payment Transactions

Today's modern society requires a system for managing financial transactions. This can only be a system which supports the desired modern development, but at the same time guarantees the obvious task of maintaining equality among Men and Women within the branch of society that relates to economic transactions.

Since the Men, Women and Children in today's modern society are highly dependent upon the results of one another's work, it is essential that an effective monetary exchange system be realized with the direct purpose of facilitating a healthy level of production, a fair distribution of both basic necessities such as food, clothing, shelter, tools and household appliances, as well as the sophisticated services familiar to today's Men and Women.

The second task of the economic system is to issue credit for future production and for other important activities of society.

A third major task of the economic transaction system is to enable all those who do not directly work within the Manufacturing and Production Sectors, for example those who work as teachers, as doctors, as musicians, etc. - are also able to sustain their lives and the lives of dependents.

The society is able to meet these basic transaction needs through a careful understanding and execution of exchange methods.

This requires the establishment of transparent payment-transaction systems that reflect the production, exchange and life cycle of the goods that the created means of payment supports. This must be achieved through a currency-issuing system based on active credit funds directed directly towards the manufacturing and production

initiatives, while at the same time ensuring an organic perishability of the created currency, reflecting the lifetime of the products that the issued currency was issued to support. The regulation of the life cycle process of the currency system, is actively determined and regulated by the Associations.

Any and all currency or money systems or systems of exchange based on speculative gains and interests have a massively destructive impact on Society as a whole. Therefore, any and all speculative money creation systems are expressly prohibited. Any currency system implemented may solely be responsible for supporting the above-mentioned tasks. Each of the three individual branches of society guarantees that the basic preconditions described above are maintained in the creation, approval and execution of an economic transaction system.

The Spiritual and Cultural Life Sector ensure the establishment of Associative Organizations composed of both producers and consumers who are endowed with both the responsibility for the creation of the required credit to be distributed to reliable individuals and initiatives, as well as the regulation of the currency circulation.

The Legal and Rights Sphere alone ensures the creation of the laws necessary to maintain the rightful equality to be achieved through the established currency and economic system. In order to maintain the interpersonal equality of Society's Members in relation to one another, it is essential that no rights such as access to land, access to Society's production means, or access to credit can be accrued through any accumulation of currency or payment means. At the same time, The Legal and Rights Sphere ensures that adequate access to means of payment is transferred to the activities of The Spiritual and Cultural Life in order to maintain these activities, and also to those of Society's Members who are unable to work in production such as children, the elderly and the disabled.

The Sphere of Manufacturing and Production provides the goods within the framework indicated by both the Legal Sphere and the Associations, in utilization of the payment methods created for the manufacture and distribution of goods and services.

## Energy and Resources

Nature provides Mankind with an array of life forms, materials and substances. Through the incessant development initiated as an impulse originating from the Spiritual and Cultural Life, Men and Women have learned to transform natural resources into both nourishment, clothing, tools, housing, artisanry, handwork, crafts and other goods that can all enrich and serve Mankind in respect to both the physical, the psychological and the spiritual existence on Earth.

Due to the fact that all Natural Resources are a direct gift of the Natural World of the Earth, everything originating from the Earth can only be considered to be under the Public Domain. A fundamental understanding of Righteousness reveals that each one of Society's Members has an equal Right of access to the resources of the country to which he or she belongs.

Therefore, natural resources can in no way be acquired or owned by individuals, companies or by special interest groups, nor can they be considered as being subject to investment or speculative activities.

Access to natural resources can only be granted as a conferred right to manage the resources brought forth by Nature for the equal good of each Man, Woman and Child. The Associations are endowed with the responsibility to ensure the overall preservation of soil fertility as well as the quality of the water and air, and to assess the regeneration and renewal potential of the Natural World through proposed extraction methods. In this way the framework will be set for the resource extraction potential to remain within the limits that the Natural World allows for.

The Associations regulate access to Natural Resources within the limits set by the Rights and Legal Sphere.

We define Natural Resources as unprocessed and directly-sourced natural products, which can be:

- Water
- Energy resources in the form of petroleum, natural gas, coal, etc.
- Wind, solar, and thermal energy
- Mined metals and other substances
- Trees
- Fish
- Wild animals
- Etc.

The extraction of Natural Resources is to be carried out with the highest degree of responsibility in respect to Nature's ability to regenerate and maintain its biodiversity, thereby preserving a natural wealth for present and future generations of Mankind on the Earth.

Access to natural resources is considered a transferred right. This right to resources

can only occur when the return through the extraction of the Earth's resources is evenly distributed for the benefit of the entirety of Societies Members.

The Associations which are endowed with the management and the distribution of Natural Resources shall be obliged to::

- evaluate the available natural resources of the country
- responsibly judge what can be obtained from Nature, without inflicting harm to the Natural World in the form of pollution through non-biodegradable substances, toxic chemicals and wastes, toxic metals, and other disruptions, which in turn inflicts immeasurable harm to the entirety of Humanity.
- distribute just and fair access to the country's resources to those responsible for the mining and extraction in order to ensure the country's overall needs for production and manufacturing activities.

## Agriculture

The entirety of Societies collective manifold activities is founded upon the agricultural production. Goods brought forth through agriculturally based means supply the foundation for mankind's physical, psychological and spiritual vitality and development.

Therefore, agriculture is regarded as the most fundamental and essential production branch for the Life of the entire Society.

Agriculture undertakes the task of supplying Mankind with nourishing foods that are grown in a manner which serves to maintain and further the health bringing life forces of men, women and children.

At the same time the process which lead to the development of agricultural methods has its origins in a thousands of year old cooperation between Man and Nature. Plants and animals underwent a breeding and husbandry process which served to supply mankind with suitable nourishment. These cultivation, breeding and husbandry practices are part of an unrelenting cultural endeavor founded in the profound connection between Mankind and Nature. These activities can only be sustained in deep reverence for Nature and for all of Natures Living Beings.

The manner in which mankind works with the soil, plants, animals and all of Nature's Gifts is an expression of the inner dignity and cultural maturity of Society's Members. Therefore, the carrying out of all agriculturally based activities is necessarily imbued with a deep cultural significance.

During the past hundred years or more the Earth has experienced a massive reduction of her own fertility and biodiversity which has resulted in an impoverishment of nutritional elements in foodstuffs and in other essential nourishment. This extreme deprivation and destruction of the Earth's fertility has of necessity led to an equally massive reduction in the health and vitality of Men, Women and Children having a destructive effect upon both the physical, psychological and spiritual well-being as well as on the reproductive health. At the same time, it has led to an immense pandemic-like escalation in both chronic and acute illnesses among Society's Members. This extreme increase in illness has a catastrophic effect upon the individual development and results in a grave limitation of Society's ability to foster its own activities and maintain all Sectors of the Social Life.

Therefore, the entire means of agricultural production are endowed to Men and Women vowed to utilize agricultural techniques manifested in the Biodynamic Farming Method and other similar agricultural methods which strive to, and are able to, document the regeneration and maintenance of the soil fertility and biodiversity within the agricultural areas.

The Agriculture Associations which bear the responsibility for agricultural land distribution are obliged with the duty of identifying Men and Women with inner commitment and the capabilities required to regenerate and uphold a continued maintenance of soil fertility.

The Associations work in cooperation with the individual farmers to ensure the financial stability of the single farms and farming communities.

## Thoughts and Ideas for the Distribution of Land Rights

In order to implement any type of production, Men and Women require access to land.

It is a spiritual and natural right that each Human Being has the right to life. Therefore, each Man, Woman and Child hereby have a right to an equal share of the land, since access to land and access to a share of the return accrued through land usage, is a necessity for the continued life of each individual.

In this regard, all land is no longer regarded as a commodity. The land is considered a shared responsibility, which is enforced as a land usage and access right applicable to each individual.



Farmers and Manufacturing entities are granted access to land through agreements with the Associations responsible for agricultural and manufacturing production. The Associations develop guidelines for the enforcement of land rights distribution concerning agriculture and production.

Land share distribution rights can also be interpreted as an individual administrative right to one's share of agricultural and manufacturing land in relation to the specific agricultural production or manufacturing one wishes to support.

In this case, a Man or Woman can transfer his assigned decision-making right to another if he or she is unable to perform the duty to a particular farm or manufacturing entity through a specific Association, but retains responsibility for his or her own share. In this way the individual responsibility for the well-being of Society and for Nature is actualized and maintained.

## The Irrevocable Covenant Trust For Foundational Societal Renewal

Each man, woman and child presently presiding on the planet conventionally referred to as The Earth is in existential need of participating in a Fundamental Social Life Renewal in order to develop to their own fullest potential and to be equally able to contribute the fruits of this self-development to Society in its entirety in as widespread and unabated manner as possible.

To this end, The Irrevocable Contract Trust, or ICT, is established.

### Preamble

Whereas any society as a whole can only be founded in accordance with, in respect to and in reverence for the deepest intrinsic needs of each individual man, woman and child for their own unique future development.

Whereas the collective goals of any Society or of any sector within the so-named Society at large can only be to fulfill the developmental needs of the men, women and children within the so named Societies' boundaries.

Whereas the highest spiritual law given to all of mankind generally known as:

*For all the Law is fulfilled in one word, even in this:*

*Thou shalt love thy neighbor as thy self.*

*Galatians 5:14*

is to be realized within the Social Life.

Whereas the Impulse for the Threefold Social Organism fulfills the present day requirements and creates the necessary conditions for promoting the individual spiritual, psychological and physical development of all Men and Women currently presiding on the Earth.

Whereas the so-named Threefold Social Organism demands the immediate establishment of the Three Sovereign and Independent Social Structures herein defined as the:

- Cultural and Spiritual Life Sector based upon the undeniable Freedom of each individual for development within this Sector.
- The Sector of the Judicial and Legal Sphere grounded in the highest jurisdictions of Natural and Spiritual Law and founded in Equality of Sovereignty for each Man, Woman and Child.
- The Manufacturing and Production Sector founded upon the principles of Brotherhood and Altruism for each Man, Woman and Child within the individual Geographical Areas.

To these fundamental ends the Irrevocable Covenant Trust is created.



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